## **COUNTY COMMISSIONERS COURT**

## **Public Participation Form**

Instructions: Fill out all appropriate blanks. Please Print or write legibly.
NAME:
HOME ADDRESS:
HOME TELEPHONE:
PLACE OF EMPLOYMENT:
EMPLOYMENT TELEPHONE:
Do you represent any particular group or organization?
If you do represent a group or organization, please state the name, address and telephone number of such a group or organization.
Which agenda item (or items) do you wish to address?
In general, are you for or against such agenda item (or items)?
Signature:

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.